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1-1-41 P5011

19 SEP 1950

Major General A. A. Rolling  
Deputy Assistant Chief of Staff, G-4  
General Staff, United States Army  
Washington 25, D. C.

Dear General Rolling:

As requested in your letter of 11 September, we will be pleased to furnish lecturers for the Eleventh Short Course of your Strategic Intelligence School. The names and telephone numbers of the lecturers designated to make the requested presentations are indicated below. Direct contact with these individuals is suggested in connection with any necessary arrangements for details relative to their presentations.

| Speaker | Ext. | Subject                                      | Date       | Time          |
|---------|------|--|------------|---------------|
|         | 751  | Organization and Mission of the C.I.A.       | 10 October | 10:00 - 11:30 |
|         | 2822 | National Intelligence Agency Production Plan | 11 October | 10:00 - 11:30 |
|         | 2848 | Strategic Estimate, Part 1                   | 12 October | 10:00 - 11:30 |
|         | 3077 | Intelligence Agencies, Part 1                | 13 October | 10:00 - 11:30 |
|         | 2879 | Strategic Estimate, Part 2                   | 17 October | 10:00 - 11:30 |

Sincerely,

Walter

W. A. WILKINSON

Deputy Chief, G-4

Director of Central Intelligence

Copies to:

Chief, COAPS

AD/ORE

AD/OSO

Signer, Exec, Central Intelligence

E:LTS:laq

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Handwritten notes: "Handwritten note: cl 1 + SS for info" and "Handwritten note: 10:00 - 11:30"

## ROUTING AND RECORD SHEET

**INSTRUCTIONS:** Officer designations should be used in the "To" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "To" column. Each office should (Check mark insufficient) before further routing. This Record and Routing Sheet should be retained in file.

FROM:

C-I, OAC

NO.

DATE

SEP 14 1977

|     | TO           | ROOM NO. | DATE  |       | OFFICER'S INITIALS | COMMENTS |
|-----|--------------|----------|-------|-------|--------------------|----------|
|     |              |          | REC'D | FWD'D |                    |          |
| 1.  | DCI copy.    |          |       | 12    |                    |          |
| 2.  | to IVSS-info |          |       | 12    |                    |          |
| 3.  | DCI          |          | 29    |       | SE                 |          |
| 4.  |              |          | 29    |       |                    |          |
| 5.  |              |          |       |       |                    |          |
| 6.  |              |          |       |       |                    |          |
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| 15. |              |          |       |       |                    |          |